

OCTOBER 31, 2021



AMORE ET STUDIO ELUCIDANDAE
ritatis hae subscripta diſponant Vuitenbergae, Praefide
P. Martino Luther, Ami & S. Theologiae Magistro, eius
em qd ibidem lectore Caeſariano. Quare petit ut qui non poſ
ſunt uerbis praefente nobiſeu diſceptare, agant id literis ab
ſentes, in nomine domini noſtri Ieſu Chriſti. Amen.



Omnia & Magiſter noſter Ieſu Chriſtuſ, di
cendo poenitentia agite &c. omnem uitam ſi
delictum, poenitentiam eſſe uoluit.
Quod uerbuſ poenitentia de poenitentia ſacra
mentalij, i. conſiſtorij & lauſationis quae
ſacerdotum ſummiſterio celebratur, non po
teſt intelligi.

Non tamen ſoli in ead interiore; immo interior nulla eſt, niſi
foris operetur uarias carnis mortificationes.
Manet itaq poena ſonorem aet odium ſui, i. poenitentia uera
intus) ſcilicet uſq ad inuictum regni caelorum.
Papa non poſt nec poſſeſt, ullas poenas remittere praeter caſ,
quas abſitio uel ſuo uel canonica impoſuit.
Papa no poeſt remittere ullam culpa, niſi declarado & appro
bando re nullam a deo. Aut certe remittedo caſuſ referatos
ſibi, quibus contempſ culpa proſuſ remaneret.
Nulli proſuſ remittit deus culpam, quia ſimul eum ſubiſciat
humilitatem in omnibus ſacerdoti ſuo uicario,
Canonice poenitentiales ſoli uiuentibus ſunt impoſiti; niſi q
morituruſ, ſecundu eorſdem debet imponi.
Inde bene nobiſ facit ſpirituſ ſanctuſ in Papa; excipiedo in ſu
is decretis ſemper articuluſ mortis & neceſſitatis.
Indote & male faciunt ſacerdotuſ q, qui morituruſ poenitentiaſ
canonicaſ in purgatoriuſ referant.
Zizania illa de miranda poena Canonica in poena purgato
rii uidentur certe dormientibus Episcopis ſeminata.
Oliuſ poenaſ canonice no poſſeſt, ſed ante abſolutionem impo
nebantur, tanq remanenta ueraſ contitionuſ.

DISPVATIO DE VIRTVTE IN

xij Morituri per mortem omnia ſoluunt, &c
xij qui iam ſunt, habentes iure caruſ relaxati
xij In perfectuſ ſanitas ſeu charitas morituri,
xv magnuſ timorem, citroq maiorē, quato
xv Hic timor & horror, ſuſ eſt, ſe ſolo (uſal
xvi nam purgatorij, cum ſit proximuſ deſp
xvi Videtur, interius purgatoriuſ, celuſ
xvi ratio prope deſperado, ſecuritas diſſer
xvi Neceſſarium uideatur animabus in purg
xvi torum ita augete charitatem.
xvii Nec probatuſ uideatur ulliſ, aut rationi ſu
xvii ſtra ſtatim meriti ſeu augende char
xix Nec hoc probatuſ eſſe uideatur, q ſint d
& ſecure, ſaltem oſ, licet noſ certuſ ſi
xx Igit Papa per remiſſione plenaria om
xx ceter omniuſ intelligi, ſed a ſeipſo trin
xxj Errant itaq indulgentiaruſ predicator
xxj pae indulgentiaſ homineſ ab omni p
xxj Quin nullam remittit animabus in p
xxj debuſſent ſecundu Canonice ſe
xxj Si remiſſio ulla omniuſ omnino poen
xxj eliam no niſi perfectiſſimiuſ, i. pauc
xxj ſuſ ob id neceſſe eſt, maiorem poenē
xxj ſtam & magnificam poenaſ ſoluta
xxv Quae poeſtate habet Papa i purg
xxv ſtorij Episcopuſ & curae in ſua di
i Opime facit Papa, q no poeſtate e
i ſed per modum ſuffragij, dat anima
i Hormae paxidant, qui illam, ut ſi
i hieſe uoluntate dicunt animam.
ij Certuſ eſt nu no in eſtiam timentente
ij ciam poſſe; ſuffragij autē eccleſiae
iij Quis ſciat omneſ animeſ in purga
iij ſtorio ueritino & paſchali factuſ
iij Nulluſ ſecuruſ eſt de ueritate ſue

REFORMATION

Sunday

FAITH LUTHERAN CHURCH

WELCOME

Thank you for worshipping with us today.
Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

October 31st, 2021

Liturgy: Setting Two, WS page 12

Speaker:

Pastor Matthew Ude

Organist:

Ann Sprengeler

Liturgy: Worship Supplement 2000 compiled and edited by John C Reim

Confession and Absolution – **Text:** from *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

Lord, Have Mercy – **Tune and Setting:** © 2000 John C. Reim.

Glory to God in the Highest – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

Verse – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

Holy, Holy, Holy – **Text:** Stephen P. Starke, b. 1955. ©1998 by Concordia Publishing House. **Tune and Setting:** Copyright © 1983 Augsburg Publishing House

O Lord, Now Let Your Servant – **Text:** Ernest Rayden, 1886-1981, st. 1 Copyright © Board of Publication, Lutheran Church in America. Stephen P. Starke, b. 1955, st 2 © 1998 by Concordia Publishing House. **Tune:** public domain. **Setting:** © 1998 by Concordia Publishing House.

PRE-SERVICE DEVOTION

Psalm 46

God is our refuge and strength, A very present help in trouble. ² Therefore we will not fear, Even though the earth be removed, And though the mountains be carried into the midst of the sea; ³ *Though* its waters roar *and* be troubled, *Though* the mountains shake with its swelling. Selah ⁴ *There is* a river whose streams shall make glad the city of God, The holy *place* of the tabernacle of the Most High. ⁵ God is in the midst of her, she shall not be moved; God shall help her, just at the break of dawn. ⁶ The nations raged, the kingdoms were moved; He uttered His voice, the earth melted. ⁷ The LORD of hosts *is* with us; The God of Jacob *is* our refuge. Selah ⁸ Come, behold the works of the LORD, Who has made desolations in the earth. ⁹ He makes wars cease to the end of the earth; He breaks the bow and cuts the spear in two; He burns the chariot in the fire. ¹⁰ Be still, and know that I *am* God; I will be exalted among the nations, I will be exalted in the earth! ¹¹ The LORD of hosts *is* with us; The God of Jacob *is* our refuge. Selah

SERVICE OF THE WORD

#261 "Lord, Keep Us Steadfast in Thy Word"

by Martin Luther, 1483-1546 (MFH 97)

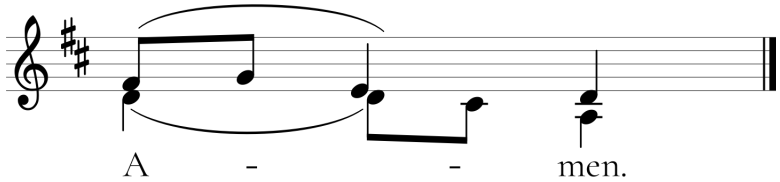
1. Lord, keep us steadfast in Thy Word;
Curb those who fain by craft and sword
Would wrest the Kingdom from Thy Son
And set at naught all He hath done.

2. Lord Jesus Christ, Thy power make known,
For Thou art Lord of lords alone;
Defend Thy Christendom that we
May evermore sing praise to Thee.

3. O Comforter of priceless worth.
Send peace and unity on earth.
Support us in our final strife
And lead us out of death to life.

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.

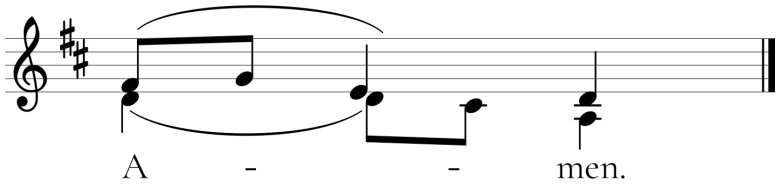


CONFESSION OF SINS

p We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

all Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

p God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.



A - - - men.

The first line of musical notation is in treble clef with a key signature of one sharp (F#). It features a melody of four notes: A4, B4, G4, and F#4. The notes A4 and B4 are beamed together, and there is a slur over the entire phrase. The notes G4 and F#4 are also beamed together. The lyrics 'A - - - men.' are positioned below the notes.



Lord, have, mer - cy on us.

The second line of musical notation is in treble clef with a key signature of one sharp (F#). It features a melody of eight notes: G4, A4, B4, C5, B4, A4, G4, and F#4. The notes G4, A4, B4, and C5 are beamed together, and there is a slur over the entire phrase. The notes B4, A4, and G4 are also beamed together. The lyrics 'Lord, have, mer - cy on us.' are positioned below the notes.



Christ, have mercy on us. Lord, have mercy on us.

The third line of musical notation is in treble clef with a key signature of one sharp (F#). It features a melody of eight notes: G4, A4, B4, C5, B4, A4, G4, and F#4. The notes G4, A4, B4, and C5 are beamed together, and there is a slur over the entire phrase. The notes B4, A4, and G4 are also beamed together. The lyrics 'Christ, have mercy on us. Lord, have mercy on us.' are positioned below the notes.



Glo - ry to God, we
Lord Je - sus Christ, the
A - lone, O Christ, You



give You thanks and praise; Of heav'n - ly
Fa - ther's on - ly Son, You bore for
on - ly are the Lord, At God's right



joy and peace on earth we sing. We wor-ship
us the load of this world's sin. O Lamb of
hand in maj-es - ty most high: Who, with the

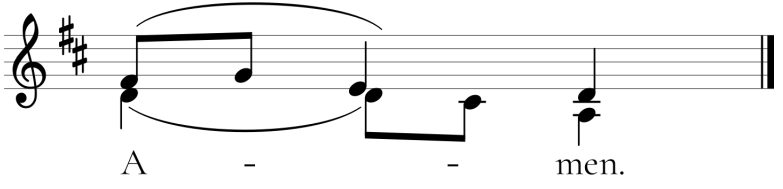


You, to You our hearts we raise, Lord God, al-
God, Your glo - rious vic - t'ry won, Re - ceive our
Spir - it worshiped and a - dored, With all the



might - y Fa - ther, heav'n - ly King
prayer, grant us Your peace with - in.
heav'n - ly host we glo - ri - fy.

p Let us pray . . . Merciful and gracious Lord, You cause Your Word to be proclaimed in every generation. Stir up our hearts and minds by Your Holy Spirit that we may receive this proclamation with humility and finally be exalted at the coming of Your Son, our Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God now and forever.



THE READING

Revelation 14:6-7 ⁶ Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth-- to every nation, tribe, tongue, and people-- ⁷ saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water."

Romans 3:19-28 ¹⁹ Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. ²⁰ Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. ²¹ But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, ²² even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; ²³ for all have sinned and fall short of the glory of God, ²⁴ being justified freely by His grace through the redemption that is in Christ Jesus, ²⁵ whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, ²⁶ to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus. ²⁷ Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith. ²⁸ Therefore we conclude that a man is justified by faith apart from the deeds of the law.

John 8:31-36 ³¹ Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed. ³² "And you shall know the truth, and the truth shall make you free." ³³ They answered Him, "We are Abraham's descendants, and have never been in bondage to anyone. How *can* you say, 'You will be made free'?" ³⁴ Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin. ³⁵ "And a slave does not abide in the house forever, *but* a son abides forever. ³⁶ "Therefore if the Son makes you free, you shall be free indeed.

p Blessed are they who hear the Word of God and keep it!

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These words are writ - ten that we may believe that

Je-sus is the Christ, the Son of God.

The image shows three staves of musical notation. The first staff is in treble clef and contains the melody for the first line of text. The second staff is in bass clef and contains the melody for the second line of text. The third staff is in treble clef and contains the melody for the third line of text. The lyrics are written below the notes.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who

with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

#377 "Salvation unto Us has Come"

by Paul Speratus, 1484-1551

i. Salvation unto us has come
By God's free grace and favor;
Good works cannot avert our doom,
They help and save us never.
Faith looks to Jesus Christ alone,
Who did for all the world atone;
He is our one Redeemer.

2. What God did in His Law demand
And none to Him could render
Caused wrath and woe on every hand
For man, the vile offender.
Our flesh has not those pure desires
The spirit of the Law requires,
And lost is our condition.

6. Since Christ hath full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Thy grace alone, dear Lord, I plead,
Thy death is now my life indeed,
For Thou hast paid my ransom.

9. Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.

Yet faith alone doth justify,
Works serve thy neighbor and supply
The proof that faith is living.

10. All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God that saved us by His grace,-
All glory to His merit!
O Triune God in heaven above,
Who hast revealed Thy saving love,
Thy blessed name be hallowed.

SERMON

2 Corinthians 12:9-10 ⁹ And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me. ¹⁰ Therefore I take pleasure in infirmities, in reproaches, in

needs, in persecutions, in distresses, for Christ's sake. For when I am weak, then I am strong.

HIS GRACE IS SUFFICIENT FOR OUR LIFE



Create in me a clean heart, O God, and re-



new a right spir-it with - in me. Cast me not a-



way from Your pres - ence. Take not Your Ho - ly



Spir-it from me. Restore to me the joy of Your sal-



va - tion. Up - hold with Your Spir-it free.

OFFERING #792



Let all things now liv-ing A song of thanks



giv-ing To God the Cre - a - tortri - um-phantly raise,



Who fashioned and made us, Pro - tected and stayed us,



Who still guides us on to the end of our days.



God's banners are o'er us; His light goes be - fore us,



A pillar of fire shining forth in the night, Till



shadows have van - ished And darkness is banished, As



for - ward we trav - el from light in - to light.

PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on

earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

p The Lord be with you.



And al - so with you.

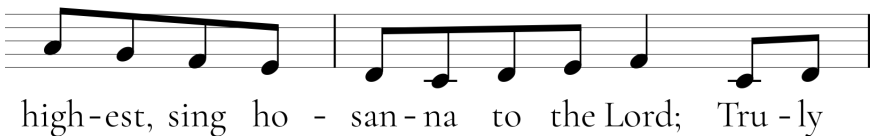
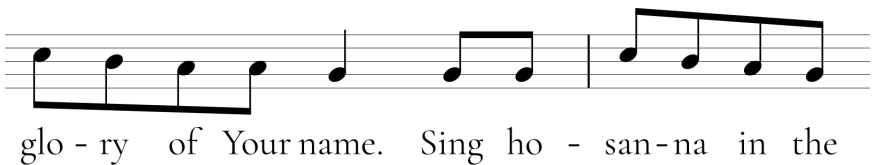
p Lift up your hearts.



We lift them up to the Lord.

p It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God Who on the tree of the cross did give salvation to all mankind that, where death arose, there also Life might rise

again; and that he who by a tree once overcame
might likewise by a tree be overcome, through
Christ, our Lord; Therefore with angels and archan-
gels, and with all the company of heaven, we mag-
nify Your glorious Name, evermore praising You
and saying:





blest is He who comes in the name of the Lord.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!

THE DISTRIBUTION

Prayers for before and after the distribution are available in the hymnal on page 118



O Lord, now let Your ser - vant De -
All glo - ry to the Fa - ther, All



part in heav'n-ly peace, For I have seen the
glo-ry to the Son, All glo-ry to the



glo-ry Of Your re-deeming grace: A light to lead the
Spir-it, For - ev - er Three-in - One; For as in the be-

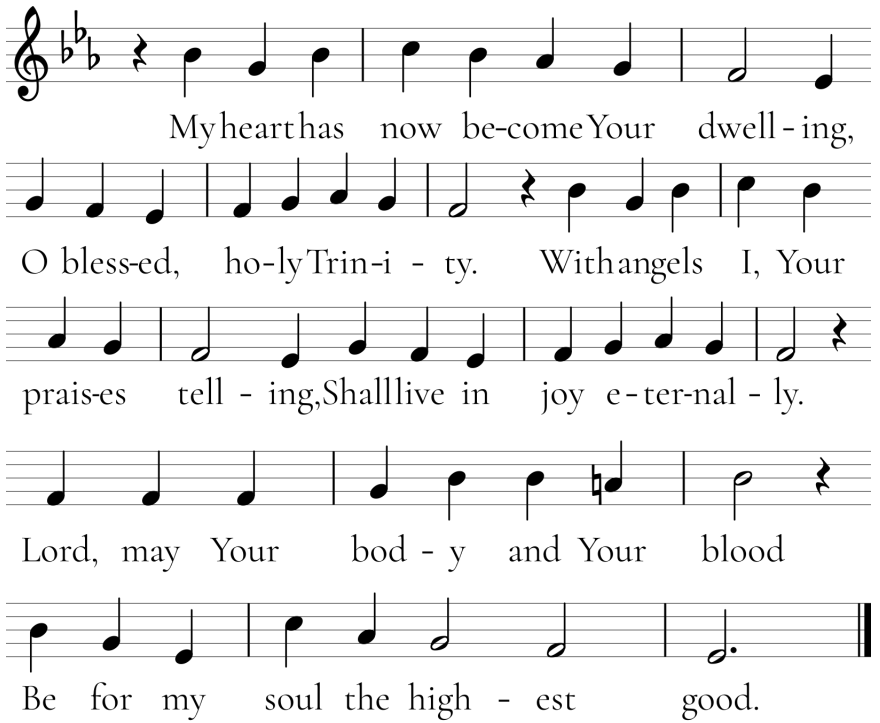


Gen - tiles Un - to Your ho - ly hill, The
gin - ning, Is now, shall ev - er be, God's



glo-ry of Your peo-ple, Your chosen Is-ra - el.
tri-unename re - sounding Through all e - terni - ty.

P Go in peace. Serve the Lord with gladness



My heart has now be-come Your dwell-ing,
 O bless-ed, ho-ly Trin-i - ty. With an-gels I, Your
 prais-es tell - ing, Shall live in joy e-ter-nal - ly.
 Lord, may Your bod - y and Your blood
 Be for my soul the high - est good.

THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



A - men. A - men. A - men.

#262 "A Mighty Fortress is Our God"

by Dr. Martin Luther, 1483-1546 (MFH 98)

1. A mighty Fortress is our God,
A trusty Shield and Weapon;
He helps us free from every need
That hath us now o'ertaken.
The old evil Foe Now means deadly woe;
Deep guile and great might Are his dread arms in fight;
On Earth is not his equal.

2. With might of ours can naught be done,
Soon were our loss effected;
But for us fights the Valiant One,
Whom God Himself elected.
Ask ye, Who is this? Jesus Christ it is.
Of Sabaoth Lord, And there's none other God;
He holds the field forever.

3. Though devils all the world should fill,
All eager to devour us.
We tremble not, we fear no ill,
They shall not overpower us.
This world's prince may still
Scowl fierce as he will,
He can harm us none,
He's judged; the deed is done;
One little word can fell him.

4. The Word they still shall let remain
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child and wife,
Let these all be gone,
They yet have nothing won;
The Kingdom our remaineth.

ANNOUNCEMENTS

Sunday, October 31

Reformation Service
9:00 Communion Service
10:00 Sunday School
10:15 Bible Class

Monday, November 1

7 pm Communion Service

Tuesday, November 2

7pm School Board

Wednesday, November 3

4:45 pm Confirmation Class

Saturday, November 6

8am Enough for Now – Women's Study

Sunday, November 7

9:00 Worship Service
10:00 Sunday School
10:15 Bible Class

FRUITS OF FAITH

General - \$ 2946.00
Missions- \$ 245.00
Organ Fund - \$ 100.00

ATTENDANCE

Sunday Service - 40
Monday Service - 21

USHERS FOR OCTOBER

Sunday 9 am

John Bobek, Dan Theim,
Jeremy Golz, Jake Kearns

Monday 7 pm

Bob Kirst, Kent Quade,
Adam Fredrick, Tim Gabrielsk

USHERS FOR NOVEMBER

Sunday 9 am

Greg Jones, Mike Dumke, Blaine
Kempenaar, Tyler Denson

COUNTERS

THIS WEEK TEAM # 5

Jim Kok, Mark Brown-Kempenaar

NEXT WEEK TEAM # 6

Keith Dickerson, Clay Bobek

UPCOMING EVENTS

October 31 - Reformation Service

November 6 - Enough For Now
Women's Bible Study , 8:00 am, finishing before noon

CLEANING HELP

If you are able and willing to help clean once in a while, please contact Marsha Brown at 920-398-3279 or 920-570-1076 or email her at :
martab@centurytel.net

Thank you

REFORMATION SERVICE

Everyone is invited to the joint reformation service in Batavia IL. The service begins at 4pm. Ask pastor if you would like the music for the joint choir.

CLOCKS BACK

Don't forget to set your clocks back one hour next Sunday.

MONDAY NIGHT SERVICES END

November 1 is our last Monday night service.

CALL NEWS

Pastor David Ude of Living Hope Lutheran Church, Appleton, WI, has returned the call to Ascension Lutheran Church, Tacoma, WA.

Pastor Rob Sauers of Luther Memorial Lutheran Church, Fond du Lac, WI, has received the call to Faith Lutheran Church, Manchester, MO.

Pastor James Albrecht of St. John's Lutheran Church, Okabena, MN, has received the calls to Redeemer Lutheran Church, Bowdle, SD, and to Zion Lutheran Church, Ipswich, SD.

Mrs. Marcie Schierenbeck has accepted the call to be a half time teacher in the lower grades of Messiah Lutheran School, Eau Claire, WI.

IMMANUEL LUTHERAN COLLEGE

READINGS FOR NEXT SUNDAY

VISITORS' DAY

is coming up on Friday, November 12th on the ILC campus in Eau Claire, Wisconsin. In the evening all are invited to join us for ILC's fall theatrical production, *The Music Man*.

Exodus 16:2-15

Psalms 145:10-21

Ephesians 4:1-16

John 6:22-35

ADVENT BY CANDLELIGHT

Luther Memorial Church in Fond du Lac is excited to hold an Advent by Candlelight event for ladies from Luther Memorial and other CLC congregations on Sunday, December 5th at 3:30-5:30 pm at Luther Memorial. There is no charge for this event. This is a wonderful afternoon of encouragement from God's Word, music, and fellowship to help you prepare your hearts for the Advent and Christmas season! Reservations will be available at the beginning of November. Gather a group of ladies from your church and join us for this uplifting program! Need more information? Contact Kate Sauers at 314-540-8781.



FAITH LUTHERAN CHURCH

A Member of the Church of the Lutheran Confession (CLC)

N1529 State Road 73 Markesan, WI 53946

www.MarkesanLutheran.org

CHURCH & SCHOOL DIRECTORY

CHURCH OFFICE

church@markesanlutheran.com

(920) 398-0260

ANN SPRENGELER

Grades K-2

(920) 295-2667

SCHOOL OFFICE

principal@markesanlutheran.com

(920) 398-3171

JESSICA KRUEGER

Grades 3-8

(920) 369-8113

PASTOR MATTHEW UDE

pastor@markesanlutheran.com

(920) 398-0260

MIRIAM BERNTHAL

Pre-School

(920) 539-7138